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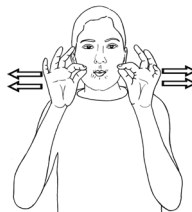
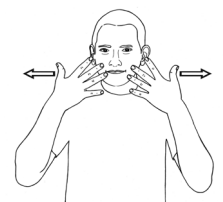
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“Inbreeding was doubtless responsible, however, for the relatively high proportion of deaf-mutes among the Jews of Ghardaia, which ran roughly in the neighborhood of 2.5 percent. Luckily for them they were at no great disadvantage in the community, however, for they were treated just like eve-rybody else. Nearly everyone had at least one deaf-mute among his close relatives or neighbor, and so everyone is fluent in sign language. Although these people were completely deaf, they were mute only to the extent that they could not reproduce articulate sounds, words that is. [...] Nevertheless, they were extremely noisy. By groaning, grunting, squealing and yelling at the tops of their voices, they called attention to themselves and the ideas which they tried to express by gestures and grimaces. In this way they managed to participate in social activity which they could not enter into as we do by simple conversation. Their efforts in this respect were so successful, however, that they had about as rich a social life as anyone; they had little or no difficulty in finding normal wives or husbands and, in general, seemed very well adjusted. Social gatherings were never so gay and lively as when two or more deaf-mutes were present, for they loved to laugh and delight in acting out their jokes. ”

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